

SEPTEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Twelfth Sunday after Pentecost	1	2	3	4	5 First Friday Home Schooler's First Friday	6 First Saturday
7 Thirteenth Sunday after Pentecost	8 Nativity of the Blessed Virgin Mary	9	10	11	12 Pro-Life Vigil	13
14 Exaltation of the Holy Cross	15	16	17	18	19	20 Men's Schola Altar Guild
21 Fifteenth Sunday after Pentecost	22 Bible Study 7 p.m.	23	24 Ember Wednesday	25	26 Ember Friday	27 Ember Saturday All-Night Adoration
28 Sixteenth Sunday after Pentecost	29 Feast of St. Michael	30	1	2	3 First Friday	4 First Saturday Bishop's Pro-Life Dinner

Contact Us:

Sacramental Emergency:
(719) 464-6129

Church Location: 626 Aspen Dr. Security, Colo. 80911
(719) 382-0121

Mailing Address: P.O. Box 5211 Colorado Springs, Colo. 80931-5211

Parish Registration, Records, Inquiries:
Anita McCowen cosfssp@gmail.com

Bulletin:
Jill Demian (719) 579-9439

Choir:
Kelsey Villalobos (719) 651-9800

Home-Schoolers' First Friday:
Gracey Wike cosfssp.homeschoolgroup@gmail.com

Housekeeping:
Jennifer Villalobos (719) 651-8135

Pro-Life Events:
Michael Smiley (719) 502-9149
Michele Smiley (719) 447-7236

St. Benedict Altar Guild:
Nathan Wike cosfssp.altarguild@gmail.com

Take-Them-a-Meal/Sunday Brunch:
Marcella Guilez dmjmfamilylove@aol.com

Ushers:
Kris McCowen (719) 352-1519

Website:
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Alex Baburnic alexanderbaburnic@yahoo.com

Young Roses of Mary Girls' Group:
Amy Seltzer caseltzer@gmail.com

Please pray for:

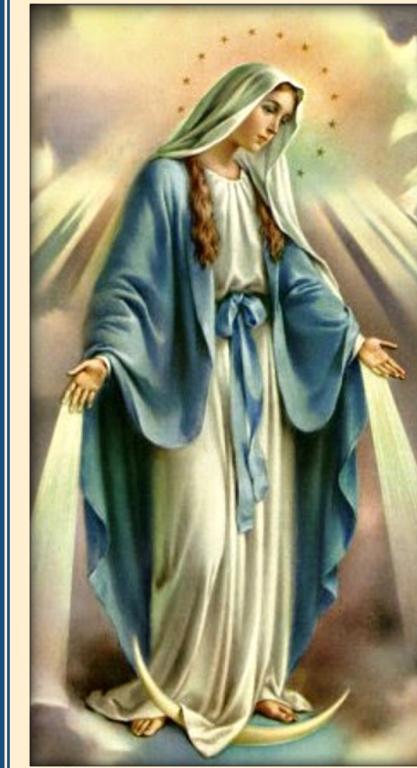
Repose of the Souls of:

Pope Francis
Jeff Nelson

Parishioners in the Military:

1st Lt. David Bentley, U.S. Air Force
Master Sgt. Chris Biery, U.S. Air Force
Spec. 2 Victor Follis, U.S. Space Force
Petty Officer 1st Class Paula Gennetti, U.S. Navy
1st Lt. Adam Giannattesi, U.S. Army
Command Sgt. Major Chad Keirns, U.S. Army
Lt. Col. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

* IMMACULATE CONCEPTION CATHOLIC CHURCH



FIFTEENTH SUNDAY after PENTECOST

September 21, 2025



Sunday Schedule:

Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:

One-half hour before Mass and Saturdays at 4 p.m.

Daily Mass Schedule:

Monday, Tuesday, Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:

Thursday: 7 p.m.

Pastor:

F.R. JAMES GORDON, F.S.S.P.

Assistant Pastor:

F.R. DENNIS GORDON, F.S.S.P.



Priestly Fraternity of St. Peter parish in Colorado Springs

The GOOD JESUS

I Want to See God,
A Practical Synthesis of Carmelite Spirituality,
by P. Marie-Eugène, O.C.D.

In the earthly paradise, our first parents, endowed as they were with the supernatural gift of grace, talked familiarly with God and attained to Him without an intermediary. Their sin separated them from God and left between divinity and humanity an impassable abyss.

God then put into effect a new plan to replace the one that sin rendered ineffectual. In this new plan the Incarnate Word is the universal and unique Mediator. God, who had created everything by His Word, decrees that all will be restored by the Word Incarnate. A mediator because of the union in Him of the divine nature with our human nature separated by sin, Jesus Christ is constituted Mediator by the divine mandate that is entrusted to Him. According to the word of Scripture, He has been made a "a Priest forever according to the order of Melchizedech" (Psalm 109; Hebrews 7:17).

During the course of His public life, our Lord revealed and explained progressively His mediation: "I am the way, the truth, and the life," He says (John 14:6). This language is more clear to us than it was to the Jews, who heard it with surprise.

Jesus, the Son of God, begotten eternally as the Word of the Father and engendered in time as the Word Incarnate, bears within Himself the uncreated Light which is God, and all the

light that God wants to manifest to the world (John 1:9); the life that is in the bosom of the Trinity, and the life that God wants to infuse in souls (John 1:16). In Him are all the treasure of wisdom and of grace, and it is from His plenitude that we receive them. By the merits of His Passion, He acquired the right to diffuse them and render us worthy to receive them. By Him alone the divine light and grace can descend here below; by Him alone we have access to the throne of the Father of light and mercy. Universal and unique Mediator, bringing about our redemption, our sanctification, He can say: I am the way... I am the door of the celestial sheepfold; he who does not go in by the door is a thief (John 10:7-13).

In order that the outpouring of the divine life might be more abundant, Christ wanted our contact with His humanity, which is the physical instrument for this, to be as intimate as possible. He placed Himself under the appearances of bread and wine, and thus gives us for food His living and immolated humanity. By it all the floods of the divine life penetrate into our soul and are poured out into it according to the measure of our capacity: "I am the bread of life... He who eats My flesh and drinks My blood has life everlasting. Unless you eat the flesh of the Son of man and drink His blood you shall not have life in you" (John 6:48-55). The

Upcoming Parish Events

September 22 ~ Bible Study

Fr. Dennis Gordon will resume his lectures on the book of Exodus; tomorrow will pick up at chapter 5. Study begins at 7 p.m. in the Parish Hall.

September 26-27 ~ All-Night Adoration

Sign up in the vestibule to spend an hour in meditation, prayer and adoration; times available from 7 p.m. on Friday to 7 a.m. Saturday.

October 3 ~ Bishop's Respect Life Dinner

Tickets are now on sale for the Bishop's Respect Life Roundup dinner at the Flying W Ranch, Oct. 3. You may purchase your tickets online using a credit card at the following link: <https://RLRU2025.givesmart.com>.

words are clear: one can have life only by communion with Jesus Christ. The other sacraments themselves have efficacy only by their relation to the Holy Eucharist; such as baptism, which has efficacy only by the vow of the baptized to receive the Eucharist ("Even the first grace is not given to a person unless he receives this sacrament, the Eucharist, in desire and in value: the Eucharist is in fact the end of all the sacraments." *Catechism of the Council of Trent*, Holy Eucharist no. 50).

Holy Communion transforms. But it is not the heavenly food which is transformed into the one who eats it; Jesus Christ gives Himself, He comes as a conqueror to transform us into His light and charity. Here we have come to the mystery of the union of Christ with souls and with His whole Church. After the Last

MASS INTENTIONS

FOR THIS WEEK

Monday, Sept. 22 ~ St. Thomas of Villanova
8 a.m. — + Luis Cowley, by Linda Cowley

Tuesday, Sept. 23 ~ St. Linus
8 a.m. — + Carlos Bonilla Castellanos,
by Mayra Medina

Wednesday, Sept. 24 ~ Ember Wednesday
8 a.m. — Bennett Steenson

Thursday, Sept. 25 ~ Feria
6 p.m. — Private Intention

Friday, Sept. 26 ~ Ember Friday
8 a.m. — Private Intention

Saturday, Sept. 27 ~ Ember Saturday
8 a.m. — Private Intention

Sunday, Sept. 28 ~ 16th Sunday after Pentecost
7 a.m. — Private Intention
9 a.m. — Private Intention
11 a.m. — Pro Populo

Fr. Dennis Gordon is accepting Mass intentions at this time.

of His sacrifice. This unity is the end of the Incarnation and the Redemption. It is vital for our souls and for the Church.

The apostle St. Paul teaches the same doctrine more explicitly in a marvelous synthesis. He proclaims himself the herald of the great mystery which is the great mystery of Christ, of the eternal plan of the divine mercy of God who, after the Fall, restoring all things by His Incarnate Word, gave Him the primacy in all things. God brought together in Him all that sin had

separated. He united us all in Christ in order that by Him and in Him we might have purification, salvation, and sanctity, and that with Him we might form a single body which is the whole Christ of the Church, *In Christo Jesu*. Such is the master idea of the teaching of St. Paul. It is the essence of Christianity.

The Church is Christ diffused in His members. The Church extends Christ by furnishing Him additional humanities in which He displays the riches of His Grace.